



## **Mayor's Committee on People with Disabilities**

Office of Aging, 1055 Kino'ole Street, Suite 101  
Hilo, Hawai'i 96720

Members: Kaycie Parks (Chair), Sky Narvaez (Vice Chair), Cristina Holt,  
Casey-Leigh Sabate Hauanio, Shylalyn Gacusana

### **NOTICE OF PUBLIC MEETING**

**NOTICE IS HEREBY GIVEN** of the following matters to be considered by the Mayor's Committee on People with Disabilities of the County of Hawai'i in accordance with the provisions of Hawai'i County Charter, Section 4-4. This meeting will be held in person at the location listed in this notice and by Interactive Conference Technology (ICT) through Zoom.

**DATE:** Thursday, May 7, 2026  
**TIME:** 11:30 a.m.  
**PLACE:** Remote Meeting via Interactive Conference Technology  
Pueo Conference Room – Hilo County Building, Second Floor  
25 Aupuni Street, Suite 2601  
Hilo, HI 96720

**ZOOM LINK:** <https://www.zoomgov.com/j/1603360778>  
**WEBINAR ID:** 160 336 0778

**INTERACTIVE CONFERENCE TECHNOLOGY (ICT):** A meeting held by ICT shall be automatically recessed for up to 30 minutes to restore communication when audiovisual communication cannot be maintained with all members participating in the meeting or with the in-person location identified in this notice. The meeting may reconvene when either audiovisual communication is restored, or audio-only communication is established after an unsuccessful attempt to restore audiovisual communication. If it is not possible to reconvene the meeting as provided in this subsection within 30 minutes after an interruption to communication, the meeting will be automatically terminated.

**PUBLIC TESTIMONY:** The public may provide oral testimony at the meeting by joining Zoom or attending in-person at the physical location listed above. Although not required, to register in advance for oral testimony please contact staff at [micah.alameda@hawaiicounty.gov](mailto:micah.alameda@hawaiicounty.gov) or (808) 961-8211. Pursuant to Section 92-3, Hawai'i Revised Statutes (HRS), interested persons who want to provide oral testimony may do so either at the time the committee takes public statements on the agenda, or at the time the specific agenda item is called. Please note that public testimony may be limited to three (3) minutes in length per agenda item. In addition, although not required, to ensure timely delivery of written testimony to committee members, it is requested that written testimony be submitted by 4:30 p.m. at least two business days prior to the meeting via email to [micah.alameda@hawaiicounty.gov](mailto:micah.alameda@hawaiicounty.gov). When submitting written testimony, please specify for which agenda item written testimony is being submitted. All written testimony will be a part of the public record.

#### **1. CALL TO ORDER**

Committee members attending the meeting from private locations shall advise if any person is with them (except for the names of minors).

2026 APR 30 PM 4:01  
COUNTY CLERK  
COUNTY OF HAWAII

**2. STATEMENTS FROM THE PUBLIC**

Interested people who want to provide oral testimony on any agenda item may do so now or when that item is called. Public testimony may be limited to 3 minutes per agenda item. Please state which agenda item you are testifying on before you begin.

**3. APPROVAL OF MINUTES**

- a. February 2, 2026, Meeting Minutes

**4. BUSINESS**

- a. Member Reports and Updates: Each Member will provide updates and share brief concerns or opportunities regarding people with disabilities. Members will decide whether to add those concerns or opportunities to the agenda for the next meeting.
- b. Discussion on the Pana'ewa Zoo in relation to accessibility for people with disabilities.
- c. Discussion on installation of handrails at county parks and bathrooms for people with disabilities.
- d. Discussion and review of various bills and measures from the Hawai'i State Legislature's 2026 Session:
- SB2727 HD1 CD1 – Relating to Discrimination
  - SB2851 SD1 HD2 CD1 – Relating to Deaf Individuals
  - SB2852 SD1 HD2 CD1 – Relating to Civil Rights
  - SB2340 SD2 HD1 – Relating to Community Care Foster Family Homes
  - SB2722 – Relating to Voter Service Centers
  - HB1997 HD2 – Relating to Students with Disabilities
  - HB2488 HD2 SD1 – Relating to the Disability and Communication Access Board
  - HB2000 HD1 – Relating to the Right to Repair
  - HB2489 HD1 – Relating to the University of Hawai'i
  - HB1787 – Relating to Health Care
  - HB1999 – Relating to Public Meetings
  - HB1674 – Relating to Family Caregiver Support
  - SCR63 SD1 – Requesting the Disability and Communication Access Board to study the communication needs of individuals who are deaf, hard of hearing, or deaf-blind in health care settings and make necessary revisions to the guidance for health care providers.

**5. ANNOUNCEMENTS**

- a. Next Meeting:

**6. ADJOURNMENT**

Notice to Lobbyists: If you are a lobbyist, you must register with the Hawai'i County Clerk within five days of becoming a lobbyist (Article 15, Section 2-91.3(b), Hawai'i County Code). A lobbyist means "any individual engaged for pay or other consideration who spends more than five hours in any month or \$275 in any six months for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials." (Article 15, Section 2-91.3(a) (6), Hawai'i County Code) Registration forms and expenditure

report documents are available at the Office of the County Clerk, 25 Aupuni St., Room 1402, Hilo.

Board Packet: Pursuant to HRS § 92-7.5, the board packet provided to members of this Committee for this meeting is available for public inspection three full business days before the meeting date, during regular business hours at the Hilo Office of the Mayor, 25 Aupuni St., Suite 2603, Hilo, HI 96720.

Note: The in-person location for this meeting is accessible to people with disabilities. If you require an accommodation, auxiliary aid/service, or other assistance due to a disability, please get in touch with Micah Alameda at [micah.alameda@hawaiicounty.gov](mailto:micah.alameda@hawaiicounty.gov) or (808) 961-8211 as soon as possible. Requests made as early as possible will allow adequate time to fulfill your request. Upon request, this Agenda is available in alternate formats such as large print, Braille, or electronic copy.